Supplemental Statement
Pursuant to Section 2 of the Foreign Agents Registration Act
of 1938, as amended

OMB NO. 1105-0002

|                  | n di Marian  | 7 1:                    | NOV             | 3 0 20                  | 01              |              | ·     |                    |
|------------------|--|-------------------------|-----------------|-------------------------|-----------------|--------------|-------|--------------------|
|                  | For Six Month Period F   | ending                  | (Insert da      | te)                     | -               |              |       |                    |
|                  | I - RE   | EGISTRA                 | NT              |                         |                 |              |       |                    |
| 1. (a) Name of 1 | Registrant   | (b) Regis               | tration l       | No.                     |                 |              |       | •                  |
|                  | bour Griffith & Rogers, In<br>Address(es) of Registrant                                | c.                      |                 |                         | #5430           |              |       |                    |
| Ten<br>Was       | 5 Pennsylvania Ave., NW<br>th Floor<br>hington, DC 20004                               |                         |                 |                         |                 |              |       |                    |
| 2. Has there be  | een a change in the information previously furnish                                     | ned in conf             | nection '       | with the id             | onowing:        |              |       |                    |
| (a)              | If an individual: (1) Residence address (2) Citizenship (3) Occupation                 | Yes □<br>Yes □<br>Yes □ |                 | No 🗆<br>No 🗆<br>No 🗆    | ·               |              |       |                    |
| (b)              | If an organization:  |                         |                 |                         |                 |              |       |                    |
|                  | <ul><li>(1) Name</li><li>(2) Ownership or control</li><li>(3) Branch offices</li></ul> | Yes □<br>Yes □<br>Yes □ |                 | NoxIX<br>NoxIX<br>NoxIX |                 |              |       |                    |
| (c)              | Explain fully all changes, if any, indicated in  | items (a) a             | nd (b) a        | bove.                   |                 |              |       |                    |
|                  | •  |                         |                 |                         |                 |              |       |                    |
|                  |  |                         |                 |                         |                 |              |       |                    |
|                  | ,  |                         |                 |                         |                 |              |       |                    |
|                  |  |                         |                 |                         |                 |              |       |                    |
| <del></del>      | IF THE REGISTRANT IS AN INDIVIDU   | JAL, OMIT               | RESPON          | SE TO IT                | EMS 3, 4, AND 5 | j(a).        |       |                    |
| 3. If you have j | previously filed Exhibit $C^1$ , state whether any character Yes $\square$             |                         | in have<br>No.∏ | occurred                | during this 6 r | nonth report |       | <b>フ</b><br>つ<br>る |
| **               |  |                         |                 |                         | No 🗆            |              |       | SS                 |
| •                | , have you filed an amendment to the Exhibit C?  |                         | Yes □           |                         | No LJ           |              | 0 -   |                    |
| If no,           | please attach the required amendment.  |                         |                 |                         | ·               |              |       | ] []<br>           |
|                  |  |                         |                 | 1                       |                 |              | 5: 20 | 3                  |
|                  |  |                         |                 |                         |                 |              |       |                    |

<sup>1</sup> The Behibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Behibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

| If was formish the  | following information:   |  |  |   |
|---|--|--|--|---|
| n yes, turnish die  | following information:   |  |  |   |
| Name  | Posit  | ion  | Date Connection  | on Ended                                      |
| (b) Have any persons  | become partners, officers, dir<br>Yes □  | rectors or similar officials duri  | ing this 6 month reporting pe  | eriod?  |
| If yes, furnish the   | following information:   |  |  |   |
| Name  | Residence<br>Address   | Citizenship  | Position   | Date<br>Assumed                               |
| (a) Has any person na   | amed in item 4(b) rendered se<br>Yes □   |  | of the interests of any foreign  | principal?                                    |
|   | ch such person and describe h  | Nov X  |  |   |
| •   |  |  |  |   |
|   |  |  |  |   |
| connection with the   | ee or individuals, who have find the registrant during this 6 most following information:  |  | tatement, terminated their em<br>Yes □ No 🙀  | nployment or                                  |
| connection with the   | he registrant during this 6 mor  |  | Yes □ No <del>∏</del>  | nployment or<br>te terminated                 |
| connection with the  If yes, furnish the  Name  (c) During this six morendered or will rethan a clerical or                   | he registrant during this 6 more following information:  onth reporting period, has the render services to the registrar secretarial, or in a related or secretarial.                    | Position or connection registrant hired as employees nt directly in furtherance of the                   | Yes ☐ No   | te terminated                                 |
| connection with the If yes, furnish the Name  (c) During this six morendered or will return a clerical or If yes, furnish the | he registrant during this 6 more following information:  onth reporting period, has the render services to the registrar secretarial, or in a related or services following information: | Position or connection registrant hired as employees nt directly in furtherance of the similar capacity? | Yes □ No \\ \text{Da} \text{  Da} \text{  or in any other capacity, any e interests of any foreign print  Yes □ No \\\ \text{No }\\ \text{V} | te terminated y persons who cipal(s) in other |
| connection with the  If yes, furnish the  Name  (c) During this six morendered or will rethan a clerical or                   | he registrant during this 6 more following information:  onth reporting period, has the render services to the registrar secretarial, or in a related or secretarial.                    | Position or connection registrant hired as employees nt directly in furtherance of the                   | Yes No No Da  Da  or in any other capacity, any enterests of any foreign print   | te terminated                                 |

#### II - FOREIGN PRINCIPAL

| 7. Has your cor | nnection with any foreign principal ended during this 6 month re Yes  No  XX                           | porung periou?            |                              |
|-----------------|--|---------------------------|------------------------------|
| If yes, furnis  | h the following information:   |                           |                              |
| Name of fore    | zign principal   | Date of t                 | ermination                   |
|                 |  |                           |                              |
|                 |  |                           |                              |
|                 |  |                           |                              |
| 8. Have you ac  | equired any new foreign principal <sup>2</sup> during this 6 month reporting  Yes   No                 | period?                   |                              |
| If yes, furnis  | sh following information:  |                           |                              |
| Name and a      | ddress of foreign principal  | 1                         | Date acquired                |
|                 | bassy of the REpublic of Mexico<br>11 Pennsylvania Ave., NW  |                           |                              |
|                 | shington, DC 20006   | Ser                       | ot. 2001                     |
|                 | XXXXXXXX<br>vernment of Macedonia  |                           |                              |
|                 |  |                           |                              |
|                 |  |                           |                              |
| 10. EXHI        | BITS A AND B  Have you filed for each of the newly acquired foreign princip                            | oals in Item 8 the follow | ing:                         |
|                 | Exhibit A <sup>3</sup> Yes  No  No  No  No  No  No  No  No  No  N                                      |                           |                              |
|                 | If no, please attach the required exhibit.   |                           |                              |
| (b)             | Have there been any changes in the Exhibits A and B previous represented during this six month period? |                           | n principal whom you<br>No√X |
|                 | If yes, have you filed an amendment to these exhibits?   | Yes 🗆                     | No 🗆                         |
|                 | If no, please attach the required amendment.   |                           |                              |
|                 |  |                           |                              |

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

#### III - ACTIVITIES

| 11 | During this 6 month reporting p named in Items 7, 8, and 9 of th   |   | ged in any activities f        | or or rendered any s<br>No □ | services to any foreign p              | orincipal  |
|----|--|---|--------------------------------|------------------------------|--|------------|
|    | If yes, identify each such foreign   | n principal and descri                          | be in full detail your         | activities and servic        | es:                                    |            |
|    | Please see atta  | chment  |                                |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              | •                                      |            |
|    |  |   |                                |                              |  |            |
| 12 | During this 6 month reporting p below?   | period, have you on be<br>Yes 🙀 N               | ehalf of any foreign p<br>Io □ | rincipal engaged in          | political activity <sup>5</sup> as def | ined       |
|    | If yes, identify each such foreign<br>the relations, interests and polic<br>arranged, sponsored or delivere<br>names of speakers and subject r | eies sought to be influed speeches, lectures of | enced and the means            | employed to achiev           | e this purpose. If the re              | egistrant  |
|    | Please see atta  |   |                                |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   | •                              |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              | 1 1 10 1: 11 64                        |            |
| 13 | In addition to the above describ<br>of your foreign principals?  | oed activities, if any, h<br>Yes □              | nave you engaged in a          | ictivity on your own         | behalf which benefits a                | any or all |
|    | If yes, describe fully.  |   | ,                              |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              |  |            |
|    |  |   |                                |                              |  |            |

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government aforeign country or a foreign political party.

#### IV - FINANCIAL INFORMATION

| 4. (a) | statement, or from any  | orting period, have you received fro<br>other source, for or in the interests of        | any such foreign principal, any   | n Items 7, 8, and 9 of this contributions, income or            |
|--------|---|---|---|---|
|        | money either as comper  | sation or otherwise? . Yes  | XOX No □  |   |
|        | If no, explain why.   |   |   |   |
|        |   | 1   |   |   |
|        | If yes, set forth below in  | the required detail and separately for  | or each foreign principal an acco   | ount of such monies <sup>6</sup>                                |
|        | Date  | From Whom   | Purpose   | Amount  |
|        |   |   |   |   |
|        | Please see a  | attachment  | ·   |   |
|        |   |   |   | •   |
|        |   |   |   |   |
|        |   |   |   |   |
|        |   |   |   | •   |
|        |   |   |   |   |
|        |   |   | •   | Total   |
|        |   |   |   |   |
| 4.     |   |   |   |   |
| (b)    |   | orting period, have you received, as<br>I in items 7, 8, and 9 of this statemen         |   | <sup>7</sup> , any money on behalf of any<br>No ⊠X              |
|        | If yes, have you filed an   | Exhibit D to your registration?   | Yes □ No □  |   |
|        | If yes, indicate the date   | the Exhibit D was filed. Date   | e   |   |
| (c)    | RECEIPTS-THINGS OF V<br>During this 6 month rep<br>named in Items 7, 8, an<br>Yes □ | ALUE porting period, have you received an d 9 of this statement, or from any oth No 🛛 X | y thing of value <sup>9</sup> other than mon<br>ner source, for or in the interests | ey from any foreign principal<br>of any such foreign principal? |
|        | If yes, furnish the follow  | ving information:   |   |   |
|        | Name of   | Date  | Description of  | •   |
| for    | eign principal  | received  | thing of value  | Purpose   |
|        |   |   |   |   |

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)
8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.
9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

Total

| During this 6 month rep<br>(1) disbursed or exper<br>9 of this statement | porting period, have you aded monies in connection with ac | tivity on behalf of any foreign princ   | cipal named in Items 7, 8, ar |
|--|--|---|-------------------------------|
| (2) transmitted monies   | s to any such foreign principal?                           | Yes □ No <b>K</b> K   |                               |
| The nature of registrant doe behalf of, for If yes, set forth below in   | services (consulti   | nts made on behalf of any foreign ping & lobbying) provoursement of monies amed in items 7,8, a y for each foreign principal an according | vided by KKMXXX<br>to, or on  |
| Date   | To Whom  | Purpose   | Amount                        |
|  |  |   |                               |
|  |  |   |                               |
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| •   | During this 6 m    | THINGS OF VALUE nonth reporting period, have you activities on behalf of any for                    | ou disposed of anything<br>reign principal named in<br>Yes | of value <sup>10</sup> other than money in Items 7, 8, and 9 of this stat | n furtherance of or in ement? |
|-----|--------------------|---|--|---|-------------------------------|
|     | If yes, furnish th | ne following information:   |  | AA  |                               |
|     | Pate<br>posed      | Name of person<br>to whom given   | On behalf of<br>what foreign<br>principal                  | Description of thing of value   | Purpose                       |
|     |                    |   |  |   | ·                             |
|     |                    |   |  |   |                               |
|     |                    |   |  |   |                               |
|     |                    |   | ·  |   |                               |
| (c) | During this 6 n    | nonth reporting period, have young made any contributions of ror in connection with any pringers KK | ou from your own funds<br>noney or other things of         | f value <sup>11</sup> in connection with a                                | n election to any             |
|     | If yes, furnish t  | he following information:  Amount or the  | ning   | Name of political   | Name of                       |
|     | Date               | of value  |  | organization  | candidate                     |

Please see attachment

#### V-INFORMATIONAL MATERIALS

| 16. | During this 6 month reporting p  | eriod, did you prepare, dissem<br>YesXX                             | inate or cause to be dissem<br>No □               | inated any information                     | onal materials <sup>12</sup> ? |
|-----|--|---|---|--|--------------------------------|
|     | IF YES, RESPOND TO THE R   | EMAINING ITEMS IN SECT  | IION V.   |  |                                |
| 17. | Identify each such foreign princi  | pal.  |   |  |                                |
|     | Government of Ma   | cedonia   |   |  |                                |
| 18. | During this 6 month reporting p finance your activities in prepare                       | ing or disseminating information                                    | onal materials?                                   | Yes ⊔                                      | um of money to<br>No 🙇         |
|     | If yes, identify each such foreign   | principal, specify amount, and                                      | d indicate for what period o                      | of time.                                   |                                |
|     |  |   |   |  |                                |
| 19. | During this 6 month reporting p informational materials include                          | eriod, did your activities in prothe use of any of the following    | eparing, disseminating or c                       | ausing the dissemina                       | tion of                        |
|     | ☐ Radio or TV<br>broadcasts  | ☐ Magazine or<br>newspaper<br>articles                              | ☐ Motion picture                                  | films 🗆                                    | Letters or telegrams           |
|     | ☐ Advertising campaigns  | ☐ Press releases  | ☐ Pamphlets or or publications                    | ther 🔲 ]                                   | Lectures or speeches           |
|     | Ck Other (specify) g Sun   | nmaries of news a   | rticles from M                                    | acedonia                                   |                                |
| 20. | During this 6 month reporting p<br>the following groups:                                 | eriod, did you disseminate or                                       | cause to be disseminated in                       | nformational material                      | s among any of                 |
|     | <ul><li>☑ Public Officials</li><li>☑ Legislators</li><li>☐ Government agencies</li></ul> | ☐ Newspaper<br>☐ Editors<br>※※ Civic group                          | os or associations                                | ☐ Libraries☐ Educational is☐ Nationality g |                                |
|     | ☐ Other (specify)  |   |   |  |                                |
| 21. | What language was used in the<br>English   | informational materials:  | (specify)   |  |                                |
| 22. | Did you file with the Registration disseminated or caused to be di                       | on Unit, U.S. Department of Justine Seeminated during this 6 months | ustice a copy of each item of h reporting period? | of such informational<br>Yes XX            | materials<br>No □              |
| 23. | Did you label each item of such  | informational materials with Yes 乜                                  | the statement required by S No □                  | Section 4(b) of the Ac                     | t?                             |

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which which would not require registration, need not be filed pursuant to Section 4(b) of the Act.

#### VI--EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature) | (Type or print plame under each signature <sup>13</sup> ) |
|---------------------|---|
| 12-10-2001          | White first   |
|                     | Laporty 6-174112  |
|                     |   |
|                     |   |
|                     |   |

# UNITED STATES DEPARTMENT OF JUSTICE FARA REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

#### NOTICE

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement: Is your answer to Item 16 of Section V (Informational Materials - page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement): or NO\_\_\_\_\_ (If your answer to question 1 is "yes" do not answer question 2 of this form.) Do you disseminate any material in connection with your registration: 2. YES\_\_\_\_\_or NO\_\_\_\_ (If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.) Please type or print name of

Chif Agreety Office

signatory on the line above

## Addendum to Supplemental Statement Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended Barbour Griffith & Rogers, Inc. – Registration Number 5430

#### **Questions 11 & 12**

<u>Embassy of Mexico</u> – During this 6 month reporting period, the registrant has engaged in political activities on behalf of the Embassy of Mexico, relating to three issues areas: 1) Building support in the legislative and executive branches of government for immigration reform, 2) Building support in the legislative and executive branches of government for modifications to the counter-narcotics certification policy, and 3) facilitating policies to ease backlogs at the US-Mexican border.

The means employed to achieve the sought-after changes in policy entailed holding meetings are briefings with officials in the executive branch (White House, National Security Council, State Department, & Immigration and Naturalization Service), and legislative branch (Senators, Members of Congress, and their staffs).

In addition, the registrant helped the Embassy of Mexico arrange Congressional meetings for the President of Mexico and senior members of his staff when they visited Washington in October.

The registrant did not arrange, sponsor, or deliver any speeches, lectures, or radio and television broadcasts on behalf of the Embassy of Mexico.

Government of Macedonia – During the 6 month period, the registrant engaged in political activities on behalf of the Government of Macedonia, related to three issues areas: 1) Increasing the level of appropriated aid for Macedonia though the "SEED" program, within the FY 2002 and FY 2003 Foreign Operations Appropriations bills; 2) Inclusion of Macedonia as country eligible for NATO membership, within the context of the Solomon Act, 3) Facilitating Macedonian textile imports into the US.

The means used to achieve these objectives entailed holding meetings and briefings with members of the executive branch (White House, State Department, U.S. Trade Representative, National Security Council) and legislative branches (Senators, Members of Congress and their staffs.

#### Question 14 (a) - Receipts - Monies

| Date             | From Whom          | Purpose     | Amount    |
|------------------|--------------------|-------------|-----------|
| June 1, 2001     | Govt. of Macedonia | Monthly Fee | \$30,000  |
| July 1, 2001     | Govt. of Macedonia | Monthly Fee | \$30,000  |
| August 1, 2001   | Govt. of Macedonia | Monthly Fee | \$30,000  |
| August 15, 2001  | Embassy of Mexico  | Monthly Fee | \$52,500  |
| Sept. 1, 2001    | Govt. of Macedonia | Monthly Fee | \$30,000  |
| October 1, 2001  | Govt. of Macedonia | Monthly Fee | \$30,000  |
|                  | Embassy of Mexico  | Monthly Fee | \$35,000  |
| November 1, 2001 | Embassy of Mexico  | Monthly Fee | \$35,000  |
| Total            |                    |             | \$272,500 |
|                  |                    |             |           |
|                  |                    |             |           |
|                  |                    |             |           |
|                  |                    |             |           |
|                  |                    |             |           |
|                  |                    |             |           |

#### Question 14 (c) Political Contributions

Barbour Griffith & Rogers, Inc. is forbidden by FECA to make any contributions to candidate s for federal office or in connection with an election or primary to any federal political office. However, the following short form registrants have made political contributions from their personal funds during this reporting period, as noted on the attached pages.

## Lanny Griffith Political Contributions

| Committee Name                    | Check Date | Amount     |
|-----------------------------------|------------|------------|
| Abraham Senate 2000               | 6/5/01     | \$465.00   |
| Gordon Smith for U.S. Senate 2002 | 6/11/01    | \$333.33   |
| Randy Forbes for Congress         | 6/11/01    | \$500.00   |
| Susan Collins For Senate          | 6/18/01    | \$333.33   |
| Baker for Congress                | 6/18/01    | \$333.33   |
| Crapo for Senate                  | 6/25/01    | \$333.33   |
| Jeff Miller For Congress          | 7/10/01    | \$333.33   |
| America's Foundation              | 7/25/01    | \$333.33   |
| Bush/Brogan 2002                  | 8/14/01    | \$166.67   |
| Rehberg for Congress              | 9/5/01     | \$333.33   |
| Committee to Elect Lindsay Graham | 9/10/01    |            |
| Senator John Warner Committee     | 9/25/01    | \$333.33   |
| Texas Freedom Fund                | 10/9/01    | \$1,000.00 |
| Otter for Idaho                   | 10/9/01    | \$333.33   |
| People with Hart                  | 10/10/01   | \$166.67   |
| Coleman For Senate                | 10/15/01   | \$166.67   |
| Friends of Katherine Harris       | 10/15/01   | \$333.33   |
| American Dream PAC                | 10/17/01   | \$333.33   |
| Schundler for Governor            | 10/22/01   | \$800.00   |
| Majority Leader's Fund            | 10/24/01   | \$666.67   |
| Dole 2002 Committee               | 10/24/01   | \$333.33   |
| Hagel for Senate                  | 10/29/01   | \$333.33   |
| Friends of Jim Inhofe             | 11/5/01    | \$333.33   |
| Chambliss For Senate              | 11/6/01    | \$333.33   |
| Republican Majority Fund          | 11/6/01    | \$333.33   |
| Texans for Rick Perry             | 11/12/01   | \$333.33   |
| Rely on Your Beliefs Fund         | 11/12/01   | \$333.33   |
| Friends of Bill Cahill            | 11/12/01   | \$166.67   |
| Cathy Keating for Congress        | 11/13/01   | \$500.00   |
| America's Foundation              | 11/27/01   | \$333.33   |
| Heather Wilson for Congress       | 11/27/01   | \$333.33   |
| ARMPAC                            | 11/29/01   | \$666.67   |
| Pete's PAC                        | 11/29/01   | \$333.33   |
| Northern Lights PAC               | 11/29/01   | \$333.33   |
|                                   |            |            |

|        | Committee Name                | Check Date | Amount      |
|--------|-------------------------------|------------|-------------|
| (i     | Alliance For The West         | 11/29/01   | \$333.33    |
| i<br>I | American Success PAC          | 11/29/01   | \$333.33    |
| 7      | The Bluegrass Committee       | 11/29/01   | \$666.67    |
|        | Republican Majority Fund      | 11/29/01   | \$333.33    |
|        | Senate Victory Fund PAC       | 11/29/01   | \$833.33    |
|        | Victory PAC                   | 11/29/01   | \$666.67    |
|        | The Bayou Leader Pac          | 11/29/01   | \$666.67    |
|        | The Freedom Project           | 11/29/01   | \$333.33    |
|        | Friends of Bill Pryor         | 11/29/01   | \$1,666.67  |
|        | American Renewal PAC          | 11/29/01   | \$333.33    |
|        | Battle Born Classic Committee | 11/30/01   | \$833.33    |
|        |                               |            |             |
|        |                               |            | \$19,598.27 |
|        |                               |            |             |

## Loren Monroe Political Contributions

| ıl      | Committee Name                 | Check Date | Amount     |
|---------|--------------------------------|------------|------------|
| į į     | Mike Ferguson for Congress     | 6/25/01    | \$100.00   |
| i<br>ei | Portman for Congress Committee | 7/23/01    | \$250.00   |
| 1       | LEHI Committee                 | 7/24/01    | \$1,000.00 |
|         | Mike Battles for Congress      | 10/17/01   | \$50.00    |
|         | Heather Wilson for Congress    | 11/26/01   | \$1,000.00 |
|         |                                |            |            |
|         |                                |            | \$2,400.00 |
|         |                                |            |            |

## Scott Barnhart Political Contributions

| Committee Name                | Check Date | Amount     |
|-------------------------------|------------|------------|
| Jeff Miller For Congress      | 7/12/01    | \$750.00   |
| Mike Battles for Congress     | 10/15/01   | \$100.00   |
| Watts for Congress            | 11/30/01   | \$200.00   |
| Senator John Warner Committee | 11/30/01   | \$199.00   |
| Adam Putnam for Congress      | 11/30/01   | \$250.00   |
| Pickering for Congress        | 11/30/01   | \$250.00   |
| Friends of Mark Foley         | 11/30/01   | \$250.00   |
| Friends of Elise Cusack       | 11/30/01   | \$50.00    |
|                               |            |            |
|                               |            | \$2,049.00 |
|                               |            |            |

## Keith Schuette Political Contributions

| Committee Name         | Check Date | Amount     |
|------------------------|------------|------------|
| Majority Leader's Fund | 10/23/01   | \$500.00   |
| Crane for Congress     | 10/24/01   | \$500.00   |
| Hagel for Senate       | 10/30/01   | \$500.00   |
|                        |            |            |
|                        |            | \$1,500.00 |
|                        |            |            |